



प्रसार भारती  
PRASAR BHARTI



## Combined Recruitment for the post of Programme Executive and Transmission Executive in Prasar Bharati, Examination - 2013

### CORRIGENDUM

Reference: Advertisement No. DAVP 22301/11/003/1213 on pages 53-60 of Employment News dated 23 -29 March 2013.

I. In Para A-4 (page 53 - Zone wise/Discipline wise projected vacancies for the post of Transmission Executive:

<u>For</u>	<u>Read</u>
Column Post Code	Zone Code

II In para A5 for entries made under "Nature of Disability for which reserved" (page 54)

<u>For</u>	<u>Read</u>
01 (PH)	01 (OH)
01(PH)	01(OH)

III In para B. Qualification: for the post of Programme Executive (page 54):-

	<u>For</u>	<u>Read</u>
(a)	<u>Essential</u> A(ii) A record of literary or dramatic or debating activities or publications or popular science.	<u>Essential</u> May be deleted. Entry against (iii) may be renumbered as (ii)
(b)	A minimum of "B" High Grading by All India Radio for broadcasting as vocalist or instrumentalist;	Minimum Grading of 'B' High as vocalist or instrumentalist by All India Radio
(c)	<u>Desirable Qualification</u> 1. Master's Degree in Business Administration from a recognized University/Institute;	<u>Desirable Qualification</u> 1. Any publication or record showing activities relating to literary, dramatics, debate or popular science.

IV Entry against Sl.No.1 under Desirable for the post of Transmission Executive (Farm & Home/Farm Radio Reporter) (page 54) may be treated as deleted. Existing entries under Sl. No. 2,3,4,5 may be renumbered as 1,2,3,4.

V For the post of Transmission Executive (Script) under Desirable (page 54):-

<u>For</u>	<u>Read</u>
6. Experience of contributing articles to Newspapers/Magazines /Radio & Television.	6.Experience of contributing articles to Newspaper or Radio or Television.

VI Entry against Sl.No.1 under Desirable for the post of Transmission Executive (Science Reporting/Field Reporter) (page 54) may be treated as deleted. Existing entries under Sl. No. 2,3,4,5,6 may be renumbered as 1,2,3,4,5.

VII For the post of Transmission Executive (Production Assistant) (page 55) under Desirable:-

<u>For</u>	<u>Read</u>
1. Degree/Diploma in direction in TV/Film/Stage from a recognized University/Institute.	1. Degree or Diploma in direction in Drama /Film/ T.V from a recognized University/Institute
3. Experience of handling, storing and maintenance of properties and wardrobe in Stage/film/T.V.	3.Experience of handling, storing and maintenance of properties and wardrobe in Drama or film or T.V.

VIII. Under Para C-1-Scheme of Examination (page 55) -(asterisk) "The Staff Selection Commission may at its discretion conduct a descriptive test as Paper II to check the knowledge of language and literature relevant to the post applied for." as well as the words "if conducted" appearing in the Note 1 and Note 2 below Table C-1 **may be treated as deleted. Accordingly, for the existing entries** under para C-I Scheme of Examination; (page 55) following may be substituted.

Selection for the posts will be based on a Written Examination which will be conducted by Staff Selection Commission. The examination will consist of two papers for all Posts, as detailed below:

Paper	Subject	Maximum Marks	Duration & Timing
Paper – I (Objective Type)	(a)General Intelligence & Reasoning(50 questions)	50	10.00 AM to 12.00 Noon (2 hrs)
	(b)General English (50 questions)	50	10.00 AM to 12.40 PM for VH candidates
	(c)General Awareness (100 questions)	100	
Paper-II (Descriptive Type)	Part A-English or Hindi (Compulsory for all posts)	100	2.00 PM to 4.00 PM ( 2 hrs)
	Part B- Any language listed in Annexure V	100	2.00 PM to 4.40 PM for VH candidates
	Interview	100	

**NOTE I:** Paper-I (Objective Type) will be bilingual i.e. Hindi/English.

**NOTE II:** Candidates choosing English in Part A of Paper II will not be allowed to select English in Part B. Similarly, candidates selecting Hindi in Part A of Paper II will not be allowed to select Hindi in Part B. Any candidate doing so will be awarded zero mark in Part B.

**NOTE III:** Candidates should select in Part B of Paper II the language which is the Discipline for Programme Executive or Language for Transmission Executive for which they have exercised option. In the event of their exercising option for multiple language/disciplines/zones, they must select one such language in Part II. Candidates opting only for Disciplines A,B,C and/or D for Programme Executive should select in Part B any language other than the compulsory language opted for in Part A.

**NOTE IV:** Individual cut off will be prescribed in Paper-I & Paper-II. Paper II of only those candidates will be evaluated who meet the cut off for Paper-I.

**NOTE V:** Only those candidates who meet the cut off in Paper-II as prescribed by the Commission will be called for Interview

**NOTE VI:** Commission may prescribe, at its option, separate cut off in Interview for general and reserved category candidates.

**NOTE VII:** Final selection will be on the basis of marks secured by the candidates in Paper I & II (200 marks each) and interview (100 marks).

**NOTE VIII:** Candidates are advised to note that they will be considered for only one post based on this recruitment.

**NOTE IX:** Allocation of candidates for the posts of Transmission Executive will be done on the basis of Merit –cum-option of Zone and there after for different places within the Zone. Seniority in these Grades will be maintained within the Zone.

**NOTE X:** Level of languages tested in Paper II will be of Matriculation/10<sup>th</sup> Standard level.

**NOTE XI:** 26 Languages/dialects for posts of Transmission Executives in Para A4 are not included in the languages included in Part B of paper II. So, for Part B of Paper II, candidates opting for such post should select the language other than English or Hindi as may be chosen by them for Part A of Paper II, which they have studied upto Matriculation.

IX. Under **Para C.2-Syllabus for the Examination (page 55)**

**For**

Paper II –Language and literature  
in concerned language, if held

**Read**

Paper II will be in two parts i.e.  
Part A and Part B, as per details  
Under Para C.1-Scheme of Exami-  
nation,

X In item "F", Reservations and Relaxations (page 55) under item 2 against code No. 99, Employees of Prasar Bharati

**For**

Upto 5 years

**Read**

Upto 5 years in addition to age relaxation available to OBC/ SC/ ST/ PWD.

XI. The words "if conducted" wherever appearing after Paper-II in **Item No. 10 – RESOLUTION OF TIE CASES** under **Para H – Additional Instructions (page 57)**, may be treated as **deleted**.

XII In Annexure-II A, Brochure, Instructions for filling up the application (page 57)

(i) The words "para-D-3" in item 1 may be read as "para C-3"

(ii) The words "para-G" in item 12 may be read as "para F – S.No.2"

XIII **Other provisions remain unchanged.**