#### (Procedure for filling online Application)

The process of filling online application for the examination consists of two parts:

- I. One Time Registration
- II. Filling of online Application for the Examination

#### Part-I (One-Time Registration)

- 1. Read the instructions given in the Notice of Examination carefully before filling up the online 'Registration Form' and 'Application Form'.
- 2. Before proceeding with One-Time Registration, keep the following information/ documents ready:
  - a. Mobile Number (to be verified through OTP)
  - b. Email ID (to be verified through OTP).
  - c. Aadhaar Number. If Aadhaar Number is not available, please give one of the following ID Numbers. (You will be required to show the original document at a later stage):
    - i. Voter ID Card
    - ii. PAN
    - iii. Passport
    - iv. Driving License
    - v. School/ College ID
    - vi. Employer ID (Govt./ PSU/ Private)
  - d. Information about the Board, Roll Number and Year of Passing the Matriculation (10<sup>th</sup>) Examination.
  - e. Disability Certificate Number, if you are a person with benchmark disability.
- 3. For One-Time Registration, click on 'Register Now' link provided in 'Login' Section on <u>https://ssc.nic.in</u>.
- 4. One-Time Registration process requires filling up of following information:
  - a. Basic details
  - b. Additional and contact details
  - c. Declaration.

# 5. For filling up the 'One-Time Registration Form', please follow the following steps:

- a. Few critical details (e.g. Aadhaar Number, name, father's name, mother's name, date of birth etc.) are required to be entered twice, in the relevant columns of the Registration Form to avoid any inadvertent mistakes in filling up of the form. If there is mismatch between the original and verify data columns, it will not be accepted and an indication to this effect will be given in red text.
- b. S No-1, provide information about Aadhaar Number/ Identity Card and its Number. Any one of these Numbers is required to be given.
- c. S No-2: Fill your name **exactly** as given in Matriculation (10<sup>th</sup> Class) Certificate. In case, you have made any changes in your name after matriculation, indicate the same at S No-2c and 2d.
- d. S No-3: Fill your father's name exactly as given in Matriculation (10<sup>th</sup> Class)

Certificate.

- e. S No-4: Fill your mother's name **exactly** as given in Matriculation (10<sup>th</sup> Class) Certificate.
- f. S No-5: Fill your date of birth **exactly** as given in Matriculation (10<sup>th</sup> Class) Certificate.
- g. S No-6: Matriculation (10<sup>th</sup> Class) Examination Details which include:
  - i. Name of Education Board
  - ii. Roll Number
  - iii. Year of passing
- h. S No-7: Gender
- i. S No-8: Level of Educational Qualification (highest).
- j. S No-9: Your Mobile Number which must be a working mobile number as it will be verified through 'One Time Password' (OTP). It may be noted that any information which the Commission may like to communicate with you, will be sent on this mobile number only. Your mobile number will also be used for retrieval of password, if required.
- k. S No-10: Your Email ID which must be a working Email ID as it will be verified through OTP. It may also be noted that any information which the Commission may like to communicate with you, will be sent on this Email ID only. Your Email ID will also be used for retrieval of password/ Registration Number, if required.
- 1. Provide detail of State/ UT of your Permanent Address.
- m. When the Basic Details provided at S No-1 to 10 are saved, you will be required to confirm your mobile number and email ID. On confirmation, your data will be saved and your Registration Number will be displayed on the screen. Your Registration Number and Password will be provided to you on your mobile number and Email ID.
- n. You have to complete the Registration Process within 14 days failing which your Registration Details saved so far will be deleted.
- o. Login using your Registration Number as username and auto generated password provided to you on your mobile and email. Change your password, when prompted on first login.
- p. After successful password change, you need to login again using your Registration Number and changed password.
- q. On successful login, information about the 'Basic Details' so far filled by you will be displayed. You may edit it, if required or proceed further by clicking on 'Next' button at the bottom to complete your one-time Registration.
- r. S No-11: Provide information about your Category.
- s. S No-12: Provide information about your Nationality
- t. S No-13: Provide information about visible Identification Mark. You may be required to show the above Identification Mark at various stages of Page 2 of 12

examination.

- u. S No-14: Provide information about benchmark disabilities, if any. If you are suffering from any specific benchmark disability identified suitable for government jobs, then provide Disability Certification Number.
- v. S No: 15 to 18: Provide information about your Permanent and Present Address. Save the data and proceed further to the last Part of the Registration Process.
- w. Save the information provided. Take draft printout and review the information filled in the Registration Form carefully, before 'Final Submit'.
- x. Read the 'Declaration' carefully, if you agree with the declaration, click 'I Agree'.
- y. Upon clicking 'Final Submit' different OTPs will be sent on your mobile number and Email ID. You need to enter one of the two OTPs at designated field to complete the Registration Process.
- z. After submission of Basic information, if the registration process is not completed within 14 days, your data will be deleted from the system.
- 6. After completion of registration process, 'Basic Details' can be changed. HOWEVER, IT IS ADVISED TO THE CANDIDATES TO BE CAUTIOUS WHILE MAKING ONE TIME REGISTRATION.
- 7. YOU ARE AGAIN CAUTIONED THAT NAME, FATHER'S NAME, MOTHER'S NAME, DATE OF BIRTH, MATRICULATION EXAMINATION DETAILS SHOULD BE FILLED EXACTLY AS RECORDED IN MATRICULATION CERTIFICATE. YOUR CANDIDATURE MAY GET CANCELLED IN CASE OF INCORRECT/ WRONG INFORMATION.

## Annexure-IIIA (1/4)

## BASIC DETAILS

. Do you have Aadhaar ? *	🔿 Yes 💿 No
a. Aadhaar Number	
	Aadhaar Number should be same as mentioned in Aadhaar Card
Verify Aadhaar Number	
:. Type of ID *	Driving License
	Type of ID and ID Number to be provided if you don't want to give Aadhaar number
. ID Number *	BRHPK3731M
ı. Name *	SAMPLE NAME
	1. Name should be same as mentioned in Matriculation Certificate 2. Please enter name without any salutation (i e Shri/ Smt/ Mr/ Mrs/ Ms/ Dr/ Prof)
b. Verify Name *	SAMPLE NAME
. Have you ever changed Name?	○ Yes ● No
d. New Name / Changed Name	
3a. Father's Name ★	SAMPLE FATHER NAME
	I.Father's Name should be same as mentioned in Matriculation Certificate     Please enter name without any salutation (i e Mr/ Shri/ Late/ Dr/ Prof etc)
8b. Verify Father's Name *	SAMPLE FATHER NAME
₄a. Mother's Name ★	SAMPLE MOTHER NAME
	1.Mother's Name should be same as mentioned in Matriculation Certificate 2.Please enter name without any salutation (i e Mrs/ Smt/ Late/ Dr/ Prof etc)
4b. Verify Mother's Name *	SAMPLE MOTHER NAME
5a. Date Of Birth (DD/MM/YYYY) *	02/07/1998
	Date Of Birth should be same as mentioned in Matriculation Certificate
5b. Verify Date of Birth (DD/MM/YYYY) *	02/07/1998
6. Matriculation (10 <sup>th</sup> Class) Examination details :	
i). Education Board *	Central Board of Secondary Education (CBSE)
	Education Board of Matriculation Examination
ii). Verify Education Board *	Central Board of Secondary Education (CBSE)
iii). Roll Number *	301739
,	1. Roll Number should be same as mentioned in Matriculation Certificate 2. Only / and - are allowed , Please enter Roll number without any other special character(s) 3. If Roll Code is given in your Matriculation Certificate then enter "Roll Code - Roll No."

#### Annexure-IIIA (2/4)

(iv). Verify Roll Number <b>*</b>	301739			
(v). Year of Passing <b>*</b>	2013			~
(vi). Verify Year of Passing <b>*</b>	2013			~
7a. Gender *	Male	⊖ Female	⊖ Transgender	
7b. Verify Gender *	<ul> <li>Male</li> </ul>	⊖ Female	⊖ Transgender	
8. Level of Educational Qualification *	Gradua	tion		~
9a. Mobile Number *	8111111	111		
9b. Verify Mobile Number *	8111111	111		
10a. Email ID <b>★</b>	sample1	23@gmail.com		
10b. Verify Email ID*	sample1	23@gmail.com		
State / UT of Permanent Address *	Delhi			~
	Save	Reset	Close	

#### Annexure-IIIA (3/4)

ADDITIONAL AND CONTACT DETAILS						ß	Edit
11a. Category *	🖲 General	OEWS	OBC	⊖ST	⊖sc		
11b. Verify Category *	General	OEWS	OBC	⊖st	⊖sc		
12. Nationality *	Citizen of I	ndia				~	
13. Identification Marks*	MOLE ON	RIGHT CHE	EK				
14a. Are you a Person with Benchmark Disability (PwBD)? ★	🔿 Yes 🛛 🤇	No No					
14b. Type of Disability	Select					~	
	acid attack vi Others: Auti	d hard of hea tor disability i ictims and mu sm, intellectu ple disabilities	ring. ncluding cere uscular dystre al disability, s s from among	ophy. specific lea	, leprosy cured, du rning disability an s under the above	d mental	
14c. Disability Certificate Number							
15a. Permanent Address *	SAMPLE F	PERMANENT	ADDRESS				
15b. State/ UT *	Punjab					~	
15c. District *	Patiala					~	
15d. PIN Code *	140401						
16. Is Present Address same as Permanent Address?	• Yes	) No					
17a. Present Address *	SAMPLE F	PERMANENT	ADDRESS				
17b. State/ UT *	Punjab					~	
17c. District *	Patiala					*	
17d. PIN Code *	140401						
18. Contact details for other nationals							
	Previous	Save	Next Re	set C	lose		

#### Annexure-IIIA (4/4)

DECLARATION	
<b>Declaration :</b> I hereby declare that the information given by me in this form is true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage, my candidature/appointment is liable to be cancelled/terminated.	
✓ I Agree.	
Previous Take Draft Print Final Submit Close	

#### Part-II (Online Application Form)

- 1. Before proceeding with filling of online application, keep the following data ready:
  - a. Recent scanned colour passport size photograph (i.e. not more than three months old from the date of publication of the Notice of Examination) in JPEG format (20 KB to 50 KB). Image dimension of the photograph should be about 3.5 cm (width) x 4.5 cm (height). The Photograph should be without cap and spectacles. The frontal view of the face should be clearly visible. Applications with blurred photograph will be rejected. If the photograph is not uploaded by the candidate in the desired format, his application/ candidature will be rejected or cancelled. Specimen of photographs delineating photograph acceptable/ photograph not acceptable is also given at <u>Annexure-V</u>.
  - b. Scanned signature in JPEG format (10 to 20 KB). Image dimension of the signature should be about 4.0 cm (width) x 2.0 cm (height). <u>Applications with illegible/ blurred signature will be rejected.</u>
  - c. Details of qualifying educational qualification like passing year, roll number, percentage/ CGPA, name of university, etc.
- 2. Login to online system through your 'Registration Number' and password.
- 3. Click 'Apply' link in 'Combined Higher Secondary (10+2) Level Examination 2022' Section under 'Latest Notifications' tab.
- 4. Information in columns at S No-1 to 14 will be automatically filled from your Onetime Registration Data which is non-editable. However, if you want to modify any of One-time Registration details, click on 'Modify Registration' tab provided at the left-hand top corner of your dashboard and make suitable corrections before proceeding further.
- 5. S No-15: Give your preference for Examination Centers. You may choose examination Centers within the same Region. Choice for all the three Centers must be given in the order of preference. Please see Para-13 of the Notice of Examination for more information.
- 6. S No-16: Select the medium of Typing Test.
- 7. S No-17: Click 'Yes' if you have passed 12<sup>th</sup> Standard in Science Stream with Mathematics as a subject from a recognized Board or equivalent or else 'No'.
- 8. S No-18: If you are serving in Armed Forces or are an ex-serviceman, fill up the required information. Wards of servicemen/ ex-servicemen are not treated as ex-servicemen and therefore they should select 'No'.
- 9. S No-19.1: Provide information on whether you are a person with benchmark disabilities (i.e. 40% or more) in the category of blindness, Both Arms affected-BA and/ or Cerebral Palsy.
- 10. S No-19.2: Indicate if you have physical limitation to write and scribe is required to write on your behalf. Please go through Para-8 of the Notice of Examination for more information.

- 11. 19.3 to 19.5: If you are eligible for availing the facility of scribe as per Para-8 of the Notice of examination, provide information about the requirement of scribe.
- 12. S No-20: If you are seeking age relaxation, select appropriate age-relaxation category.
- 13. S No-21: Indicate your highest educational qualification.
- 14. S No-22: Provide details of the qualifying educational qualification.
- 15. S No-23: Please see Notice of Examination, Para No: 22 and fill up accordingly.
- 16. S No-24 to 26: Information with regard to Present and Permanent Address will be filled up automatically from the One-time Registration Data.
- 17. Upload your recent Photograph (not more than three months old from the date of publication of the Notice of Examination) as specified at S. No-1a above. Applications with blurred photograph will be rejected. Specimen of photograph acceptable/ photograph not acceptable is given at <u>Annexure-V</u>. Candidates may refer to the same.
- 18. Upload your signature as specified at S.No.-1b above. Applications with blurred signatures will be rejected.
- 19. S No-27: The photograph uploaded above should not be more than three months old from the date of publication of the Notice of Examination. Click 'Yes', if the photograph uploaded above is not more than three months old from the date of publication of the Notice of Examination.
- 20. Go through the declaration carefully and click on "I agree" check box if you accept the same. Fill up Captcha code.
- 21. Preview and verify the information provided by you. If you want to modify any entry, click on 'Edit/ Modify' button and make requisite corrections before proceeding further. When you are satisfied that the information is correctly filled, preview and verify the information and submit the Application. You will not be able to make any correction in the online application after submission of the application.
- 22. Proceed to make fee payment if you are not exempted from payment of fee.
- 23. Fee can be paid online through BHIM UPI, Net Banking, by using Visa, MasterCard, Maestro, RuPay Credit or Debit cards or in cash at SBI Branches by generating SBI Challan. Refer Para-11 of the Notice of Examination for further information on the payment of fee.
- 24. When application is successfully submitted, it will be accepted 'Provisionally' and status of the application will be indicated as 'Application Received (Contents Not Verified)'. Candidate should take printout of the application form for their own records. Printout of the 'Application Form' is normally not required to be submitted to the Commission at any stage. However, you may be required to provide printout of the online application form to address grievances related to online application, if any.

#### Annexure-IVA(1/3)

COMBINED HIGHER SECONDARY (10+2) LEVEL EXAMINATION, 2022						
Instructions						
PLEASE BE VERY CAREFUL WHILE FILLING THE APPLICATION FORM						
1. Candidate's Name: (As per the Matriculation Certificate)	SAMPLE NAME					
2. New / Changed Name:						
3. Father's Name:	SAMPLE FATHER NAME					
4. Mother's Name:	SAMPLE MOTHER NAME					
5. Date of Birth (DD/MM/YYYY)(as per Matriculation Certificate):	02/07/1998					
6. Age as on 01/01/2022:	23.5					
7. Gender:	Male					
8. Category:	UR					
9. Whether Person with Disability (PwBD)?:	No					
9.1. If Yes, Type of Disability:						
10. Nationality:	Citizen of India					
11. Mark of Visible Identification:	MOLE ON RIGHT CHEEK					
12. Matriculation (10 <sup>th</sup> Class) Examination Board:	Central Board of Secondary Education (CBSE)					
13. Matriculation (10 <sup>th</sup> Class) Roll No.:	301739					
14. Matriculation (10 <sup>th</sup> Class) Year of Passing:	2013					
15. Preference of Examination Centres:*	NR-Delhi(2201) VR-Ajmer(2401) VR-Alwar(2402) VR-Alwar(2402)					
Please see Para - 13 of the Notice						
16. Medium for Typing Test:*	English					
Verify Medium for Typing Test:	English					
17. Whether 12th standard pass in Science Stream with Mathematics as a subject from a recognized Board or equivalent (for DEO in the office of C&AG):*	● Yes ○ No					
18.1. Whether you are an Ex-Servicemen (ESM) or serving in the Armed Forces? :*	⊖Yes ●No					
18.2. Date of Joining the Armed Forces (DD/MM/YYYY):						
18.3. Date of Discharge/ Likely Date of Discharge from the Armed Forces (DD/MM/YYYY):						

## Annexure-IVA (2/3)

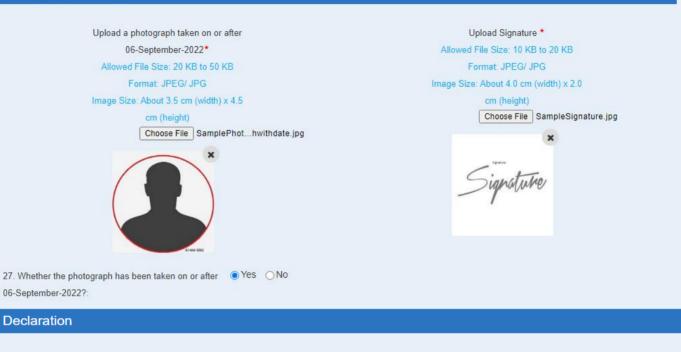
10.4. Length of service	e in the Armed Forces:										
	y joined a civil post by a for Ex-Serviceman (ESI	-	⊖ Yes	⊖ No							
	e of Examination, Para-6 o Civil Post (DD/MM/Y)										
	n with benchmark disab ategory of blindness, Bo erebral Palsy? :		⊖Yes	⊖ No							
19.2. Do you have a physical limitation to write and Scribe is required to write on your behalf (Certificate to this effect from the Chief Medical Officer/ Civil		⊖ Yes	⊖ No								
Health Care institution	erintendent of a Govern as per Notice of the e required at the time of										
19.3. Whether scribe i Please see Para - 8 of t			⊖ Yes	No							
19.4. Will you make yo	our own arrangement o	f Scribe?:	⊖ Yes	No							
19.5. If Scribe is to be arranged by SSC, then indicate medium:		Please	e Select				•	•			
20.1. Whether seeking Age Relaxation? :*		⊖ Yes	No								
20.2. If Yes, Age Relaxation code: Please see Para - 6.2 of the Notice		Seleo	ct Age Rela	axation	Code			~			
110030 300 1 010 - 0.2 01	the notice										
21. Highest Educationa			BA (Ho	ons.)(6)					~		
	al Qualification: *	tion:*		ons.)(6) itandard					<b>~</b>		
21. Highest Educationa	al Qualification: *		12th S	tandard		Name of Board/ Univ	rersity	Roll No		Percentag	e CGPA
<ol> <li>21. Highest Educationa</li> <li>22. Details of Qualifyin</li> </ol>	al Qualification: * g Educational Qualifica	State Unive	12th S / UT of Bo ersity	tandard	~	Name of Board/ Univ Central Board of Sec	-	<b>Roll No</b> 22109121		Percentag	e CGPA
21. Highest Educationa 22. Details of Qualifyin Status	al Qualification: * g Educational Qualifica Passing Year 2016 ~ ke your personal inform job opportunities in ter D/1/2016-Estt.(P) dated	State Unive Del	12th S / UT of Bo ersity	itandard Dard/	~		-				e CGPA
21. Highest Educationa 22. Details of Qualifyin Status Passed ✓ 23. Do you want to ma available for accessing DoP&T's OM.No.39020 21/06/2016? ★	al Qualification: * g Educational Qualifica Passing Year 2016 ~ ke your personal inform job opportunities in ter 0/1/2016-Estt.(P) dated	State Unive Del	12th S / UT of Bo ersity hi	itandard Dard/		Central Board of Sec	-				e CGPA
21. Highest Educationa 22. Details of Qualifyin Status Passed ✓ 23. Do you want to ma available for accessing DoP&T's OM.No.39020 21/06/2016? ★ Please see Para - 22 of 1	al Qualification: * g Educational Qualifica Passing Year 2016 ~ ke your personal inform job opportunities in ter 0/1/2016-Estt.(P) dated	State Unive Del	12th S / UT of Bo ersity hi	itandard Dard/		Central Board of Sec	-				e CGPA
21. Highest Educationa 22. Details of Qualifyin Status Passed ✓ 23. Do you want to ma available for accessing DoP&T's OM.No.39020 21/06/2016? ★ Please see Para - 22 of 1 24. Correspondence A	al Qualification: * g Educational Qualifica Passing Year 2016 ~ ke your personal inform job opportunities in ter 0/1/2016-Estt.(P) dated	State Unive Del	12th S / UT of Bo ersity hi OYes Sample F	itandard Dard/		Central Board of Sec	-				e CGPA
<ul> <li>21. Highest Educational</li> <li>22. Details of Qualifyin</li> <li>Status</li> <li>Passed </li> <li>23. Do you want to ma available for accessing DoP&amp;T's OM.No.39020</li> <li>21/06/2016? *</li> <li>Please see Para - 22 of 1</li> <li>24. Correspondence A State:</li> </ul>	al Qualification: * g Educational Qualifica Passing Year 2016 ~ ke your personal inform job opportunities in ter 0/1/2016-Estt.(P) dated	State Unive Del	12th S / UT of Bo ersity hi OYes Sample R Punjab	itandard Dard/		Central Board of Sec	-				e CGPA

#### Annexure-IVA (3/3)

State:	Punjab
Pin:	140401
Mobile Number:	811111111
Email:	sample123@gmail.com

26. Contact Details for Other Nationals:

#### Photograph And Signature



1. I have read the Notice of Examination and accept all the Terms & Conditions mentioned therein.

2. I hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found supressed/ false or incorrect at any stage or ineligibility being detected before or after the Examination, my candidature/ appointment is liable to be cancelled. I am willing to serve anywhere in India.

3. I declare that the photograph uploaded in the Application Form has been taken on or after the stipulated dated.

4. I agree to authorize SSC to use my Aadhaar data for verification purpose.\*

\*Verification will be subject to authorization from competent authority.

I Agree



Close

Preview